

**ST. JOHN'S SCHOOL, RANCHI (ENGLISH MEDIUM)**  
**NOTICE CLASS 11 (SESSION 2026 – 27)**

- Entrance Test Result - 2<sup>nd</sup> May 2026 **(In Website: [stjohnsranchi.org](http://stjohnsranchi.org))**
- Interview (Science) - 4<sup>th</sup> May 2026
- Interview (Arts) - 5<sup>th</sup> May 2026
- Interview (Commerce) - 6<sup>th</sup> May 2026



**Principal**

THE PRINCIPAL  
ST. JOHN'S SCHOOL  
KARBALA TANI, ROAD  
RANCHI-834001, JHARKHAND